



# Committee Member Application Form

The Town of Miami Lakes is a public entity subject to Chapter 119 of the Florida Statutes concerning public records. Please be advised that all submitted Advisory Board, Committee, and Task Force applications are a public record and therefore subject to the disclosure provisions of Chapter 119 of the Florida Statutes.

Please return signed and completed application form to:  
 Town of Miami Lakes, 6601 Main Street, Miami Lakes, FL 33014  
 Attn.: Gina Inguanzo Email: Clerk@MiamiLakes-Fl.gov

## APPLICANT'S INFORMATION

Last Name	First Name	Middle Initial
Occupation		
Address		
City	State	Zip
Mobile Phone	Home Phone	Work Phone
E-Mail		
Length of Residence in Miami Lakes (if applicable)	_____ Years      Months	Length of Time of Business Miami Lakes (if applicable)         _____ Years      Months

On the questionnaire below, please select any category which may apply to you. Identity of the applicant is confidential and compliance is strictly voluntary. Information will be used solely to comply with the reporting requirements of Section 760.80, Florida Statutes.

- |   |  |   |   |
|---|--|---|---|
| <b>Race</b><br><input type="checkbox"/> African-American<br><input type="checkbox"/> Asian-American<br><input type="checkbox"/> Hispanic-American | <input type="checkbox"/> Native-American<br><input type="checkbox"/> Caucasian<br><input type="checkbox"/> Not Known | <b>Gender</b><br><input type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Not Known | <b>Disability</b><br><input type="checkbox"/> Physically Disabled |
|---|--|---|---|

6601 Main Street • Miami Lakes, Florida, 33014  
 Office: (305) 364-6100 • Fax: (305) 558-8511  
 Website: [www.miamilakes-fl.gov](http://www.miamilakes-fl.gov)



# Committee Member Application Form

Last Name

First Name

Middle Initial

**Please select the committee(s) you are interested in joining:**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Cultural Affairs Committee     | <input type="checkbox"/> Elderly Affairs Committee          | <input type="checkbox"/> Special Needs Committee     |
| <input type="checkbox"/> Economic Development Committee | <input type="checkbox"/> Neighborhood Improvement Committee | <input type="checkbox"/> Youth Activities Task Force |
| <input type="checkbox"/> Education Advisory Board       | <input type="checkbox"/> Public Safety Committee            | <input type="checkbox"/> Veterans Committee          |
| <input type="checkbox"/> Par 3 Park Committee           | <input type="checkbox"/> Planning & Zoning Board            | <input type="checkbox"/> Other: _____                |

Please note that some committees and its members are subject to criminal background checks. Per AO#07-01

Please tell us about yourself (education, profession, personal accomplishments, honors received, hobbies), list your experience relevant to the committee(s) you are applying for, and provide a brief statement outlining why you wish to serve on the committee(s) you have selected above.

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Signature of Applicant

Date

**Nomination Approved By:**

- |   |  |
|---|--|
| <input type="checkbox"/> Mayor Michael Pizzi    |  |
| <input type="checkbox"/> Vice Mayor Manny Cid   | <input type="checkbox"/> Councilman Ceasar Mestre    |
| <input type="checkbox"/> Councilman Tim Daubert | <input type="checkbox"/> Councilman Frank Mingo      |
| <input type="checkbox"/> Councilman Tony Lama   | <input type="checkbox"/> Councilman Nelson Rodriguez |

Date of Appointment

6601 Main Street • Miami Lakes, Florida, 33014

Mayor/Council Signature

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